



PLANNING COMMISSION:

Mr. Daniel A. Gecker, Chairman

Mr. Russell J. Gulley, Vice Chairman

Mr. Jack R. Wilson, III, Chairman

Mr. Sherman W. Litton

Mr. F. Wayne Bass

Mr. Kirkland A. Turner, Secretary to the Commission, Planning Director

HISTORIC PRESERVATION COMMITTEE:

Mrs. Mary Ellen Howe, Chairperson

Mr. Jim Daniels, Vice-Chairman

Mr. John V. Cogbill, III

Mr. Bryan Walker

Mr. J. Carl Morris

Mr. George Emerson

ABSENT:

Mr. G. M. "Skip" Wallace

ALSO PRESENT:

Mr. M. D. "Pete" Stith, Jr., Deputy County Administrator for Community Development

Ms. Mary Ann Curtin, Director, Intergovernmental Relations, County Administration

Mr. Glenn E. Larson, Assistant Director, Advance Planning and Research and Information Branch, Planning Department

Mr. Michael E. Tompkins, Assistant Director,

Development Review Branch Branch, Planning Department

Ms. Beverly F. Rogers, Assistant Director, Zoning and Special Projects Branch, Planning Department

Mr. Robert V. Clay, Planning and Special Projects Manager, Zoning and Special Projects Branch, Planning Department

Ms. Jane Peterson, Planning and Special Projects Manager, Zoning and Special Projects Branch, Planning Department

Ms. Darla W. Orr, Planning and Special Projects Manager, Zoning and Special Projects Branch, Planning Department

Ms. Teresa C. Davis, Planning and Special Projects Coordinator, Zoning and Special Projects Branch, Planning Department

Mr. Carl D. Schlaudt, Planning Administrator,
Development Review Branch, Planning Department

Mr. Gregory E. Allen, Planning Administrator,
Development Review Branch, Planning Department

Mr. Jeffrey H. Lamson, Senior Planner, Development Review Branch, Planning Department

Mr. Alan G. Coker, Senior Planner, Development Review Branch, Planning Department

Mr. Benjamin T. Humphrey, Planner, Development Review Branch, Planning Department

Ms. Beth Sykes, Senior Planner, Development Review Section, Planning Department

Mr. Joseph E. Feest, Planning Administrator, Development Review Section, Planning Department

Ms. Barbara L. Fassett, Planning Administrator, Advance Planning and Research Branch, Planning Department

Mr. James K. Bowling, Principal Planner, Advance Planning and Research Branch, Planning Department

Mr. Steven F. Haasch, Planner, Advance Planning and Research Branch, Planning Department

Ms. Linda N. Lewis, Administrative Assistant, Administration Branch, Planning Department

Ms. Michelle L. Martin, Secretary, Administrative Branch, Planning Department

Mr. David W. Robinson, Assistant County Attorney, County Attorney's Office

Ms. Tara McGee, Assistant County Attorney, County Attorney's Office

Mr. Allan M. Carmody, Director,

Budget and Management Department

Mr. R. John McCracken, Director, Transportation Department

Mr. Steven E. Simonson, Senior Engineer, Transportation Department

Mr. Jesse Smith, Senior Engineer, Transportation Department

Mr. Richard M. McElfish, Director,

Environmental Engineering Department

Mr. Scott Flanigan, Water Quality Manager, Environmental Engineering Department

Mr. Randolph Phelps, Senior Engineer, Utilities Department

Assistant Fire Marshal John P. Jones, Fire Department

Mr. Mike Etienne, Communications Specialist, Planning Department, School Administration

JOINT PLANNING COMMISSION AND HISTORIC PRESERVATION COMMITTEE PUBLIC HEARING.

A moment of silence was observed in memory of Mr. Oliver D. "Skitch" Rudy who recently passed away. On behalf of the Commission, Mr. Gecker expressed condolences to the family and friends of Mr. Ruby, noting the left an irreplaceable imprint on the County and all those with whom he had contact.

Mr. Gecker called the joint Planning Commission and Historic Preservation Committee public hearing to order. He explained the Commission and Preservation Committee were considering one (1) request for historic landmark designation.

A. <u>INVOCATION</u>.

Mr. Gulley presented the invocation.

B. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA.

Mr. John V. Cogbill, III, led the Pledge of Allegiance to the Flag.

C. REVIEW MEETING PROCEDURES.

Mr. Turner reviewed the meeting procedures relating to the Planning Commission/Historic Preservation Committee's consideration of historic landmark designations and called the following request for consideration as an historic landmark designation.

D. HISTORIC LANDMARK DESIGNATION.

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<u>07HP0269</u>: In Matoaca Magisterial District, **MICHAEL AND SHERRY SECKMAN** requested historic landmark designation and amendment of the zoning district map for **FUQUA FARM**. The Comprehensive Plan suggests the property is appropriate for single family residential use of 2.0 units per acre or less. This request lies in an Agricultural (A) District on 1.0 acre and is known as 8700 Bethia Road. Tax ID 720-665-5335.

* * *

Mr. Turner presented the background information, and staff's recommendation for approval of historic landmark designation, for Case 07HP0269 based on the findings outlined in the "Request Analysis."

Mr. and Mrs. Seckman, the applicants, accepted the recommendation for approval of historic landmark designation.

No one came forward to speak in favor of, or in opposition to, the request.

Mr. Gecker turned the meeting over to Ms. Howe who thanked the Seckmans' for requesting historic landmark designation of the property and called for a vote from the Preservation Committee for Case 07HP0269.

On motion of Mr. Daniels, seconded by Mr. Morris, the Preservation Committee resolved to recommend approval of historic landmark designation for Case 07HP0269, based on the following findings:

- A. The presence of one (1) or more distinguished buildings of high architectural quality and historic interest; and
- B. This designation will cause no significant adverse effect on future development of the County.

The designated site shall be as follows:

West line of Winterpock Road, approximately 1,800 feet west of the intersection of Bethia and Winterpock Roads. Tax ID 720-665-5335 (Sheet 23).

AYFS: Ms. Howe and Messrs. Daniels, Cogbill, Morris, Walker and Emerson.

ABSENT: Mr. Wallace.

Mr. Gecker called for a vote from the Planning Commission on Case 07HP0269.

On motion of Mr. Bass, seconded by Mr. Gulley, the Planning Commission resolved to recommend approval of historic landmark designation for Case 07HP0269, based on the following findings:

- The presence of one (1) or more distinguished buildings of high architectural quality and Α. historic interest: and
- B. This designation will cause no significant adverse effect on future development of the County.

The designated site shall be as follows:

West line of Winterpock Road, approximately 1,800 feet west of the intersection of Bethia and Winterpock Roads. Tax ID 720-665-5335 (Sheet 23).

AYES: Messrs. Gecker, Gulley, Wilson, Litton and Bass.

E. ADJOURNMENT.

There being no further business to come before the joint session, the meeting was recessed at approximately 7:08 p. m. to allow preparations to continue the regular meeting to consider zoning and/or plan amendment recommendations and was reconvened at approximately 7:10 p. m.

AYES:	Messrs. Gecker, Gulley, Wilson, Litton and Bass.	
Ch	nairman/Date	Secretary/Date